### Northern Henrico Civic Association (NHCA)

#### **Community Meeting**

### Tuesday, January 14, 2025, 6:30 p.m.

**WELCOME/CALL TO ORDER**: The meeting was called to order at 6:38 p.m. by President Dr. Delta Bowers. NHCA Board members/officers were introduced. Dr. Bowers welcomed attendees. Selfintroductions were made by new attendees. Dr. Bowers encouraged their continued attendance.

**COMMUNITY**: Attendees repeated the Pledge of Allegiance to the flag.

**REVIEW/APPROVAL OF MINUTES 11/12/2024**: Copies of the minutes were distributed and read silently. *Motioned by Lisa Walker to approve the minutes as received. Seconded by Kent Walker. Motion carried.* 

# NHCA BUSINESS

**SECURITY**: Henrico Community Police Officer Pfister reported the following incidents in the NHCA district: 41 larcenies from autos; 8 stolen vehicles; increase in mental health calls; fire fighters' cars broken into; apartment complexes appear to also be target areas; camera footage reviewed as available; 3 firearm violations including 2 drive-bys; 14 shots fired during New Years; increased trespassing (cautioned opening doors to solicitors).

The floor was opened to residents with response (*in italics*) from Officer Pfister. High traffic and speeding on St. Charles a pedestrian safety matter. Need a longer turn lane at Parham. *Expect infrastructure to address with future assessments*. Are there ordinances that restrict the distance of vape shops from schools and childcare facilities? Reference was given to vape shop at Wilkinson. *Review and monitor skill games and County codes for upcoming businesses*. Diane Lane resident burning in backyard and drilling early morning a concern. Incidents reported to authority but no positive response. *Suggested notifying the Fire Department. Will follow-up to see if there is a recorded report*. Are AirB&B's legal in Henrico? *Yes*.

Officer Pfister was thanked for his report and responses.

NHCA MEMBERSHIP DRIVE UPDATE: Carmen Daugherty, VP Membership reported the following:

New Members 4

Total Household Membership 181

Membership funds collected are \$330 less than previous year. VP Daugherty reported that she will send reminders to previous members who have not renewed. We are also working on a new brochure. President Bowers provided an oral overview of the benefits of the Northern Henrico Civic Association (NHCA).

**COUNTY/COMMUNITY INITIATIVES**: Bill Schmidt, NHCA County Coordinator reported updates on speed bumps installations; groundbreaking activities at Three Lakes; Wilkinson Road bridge finish date moved from March to April; a bike trail will be put in; getting rid of bamboo on Wilkinson; Magellan Parkway activity; request public comment for pedestrian safety; a concrete crosswalk and traffic control button are being installed at Chamberlayne Road and Diane Lane to facilitate safe pedestrian crossing.

Dr. Bowers commented that Green City seems to be stalled/delayed.

**TREASURER'S REPORT**: Phillip Kirby, Treasurer distributed and reviewed the Financial Report for the period ending December 31, 2024.

**Beginning balance as of Fiscal Year June 1, 2024** 

\$9,767.58

	ACTUAL	FISCAL YTD
Income	\$9,250.56	\$28,454.91
Less Expenses	\$13,571.61	\$29,191.68
Income over (under) expense	(\$4,321.05)	(\$736.77)
Cash Balance 12/31/2024		\$9,030.81

Mr. Kirby reported that the men's restroom repair and the purchase of new tables and chairs were paid from the receipt of insurance funds. The cost of heating oil is up due to winter temperatures.

VP Daugherty reported that a resident informed of the inability to pay membership dues online. Mr. Kirby stated that there is a fee involved for online payment. He will investigate further.

**COMMUNITY MAINTENANCE**: Property maintenance activities are listed on the agenda.

MARKETING: Refer to NHCA website for updates. www.nhcahenrico.org

BUILDING AND GROUNDS: Maintained by Capital Landscaping.

# 50/50 RAFFLE

\$25 won by Bill Schmidt who donated the funds back to NHCA.

ADJOURNMENT: Without further business, the meeting was adjourned at 7:35 p.m.

Respectfully submitted,

# Phyllis M. Washington, Secretary

01/14.2025 NHCA MTG